



# THE RETIREMENT SYSTEMS OF ALABAMA

David G. Bronner, CEO

Jo Moore, Deputy Director for Administration

Marc Green, Deputy Director for Investments

## NOTICE OF PUBLIC SALE

The Retirement Systems of Alabama (RSA) will offer at public sale six (6) 2022 Ford F150 4x4 Supercrew XLT trucks. All vehicles have low mileage and have been serviced regularly.

Sealed bids will be opened in public at the RSA Headquarters Building, 201 South Union Street, Montgomery, Alabama, at **2:05pm** local time **August 26, 2024**. RSA reserves the right to reject any or all bids. Vehicles may be inspected in the RSA Parking Deck from 9:00 a.m. to 4:00 p.m. on **August 22 and 23, 2024**, by contacting Katelen Allen at 334-517-7130. All vehicles will be sold **as is**.

## TERMS AND CONDITIONS OF SALE

- Bids shall be submitted on an official bid form from the Retirement Systems of Alabama. Bid forms are available on the RSA website: **rsa-al.gov**  
**Bids must be received before 2:00pm August 26, 2024.**
- Bids shall be accepted or rejected immediately upon the conclusion of the bid opening.
- All property is sold as is, where is, and shall become the responsibility of the buyer upon acceptance of the bid.
- Payment by cashier's check, certified check, or money order must be made within three business days after acceptance of bid.
- Removal of property shall be made within three business days after acceptance of bids.
- The Retirement Systems of Alabama assumes no liability for property prior to its removal by the successful bidder.
- Questions should be directed to Katelen Allen at 334-517-7130. **Bid form should be mailed to:**

**Attn: Katelen Allen/Sealed Bid  
Retirement Systems of Alabama  
P O Box 302150  
Montgomery, AL 36130-2150**

**The Retirement Systems of Alabama**  
**Annual Car Sale**  
**Bid Form**  
**August 26, 2024, 2:05 pm**

**Bidder's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Telephone No.:** \_\_\_\_\_

I hereby tender the following bid(s) payable by cashier's check, certified check, or money order to the Retirement Systems of Alabama on the following automobiles. **It is understood and agreed that this bid, as well as the terms and conditions of any resulting agreement, contract, or sale shall be governed in all respects by the laws of the State of Alabama.**

**PREFERENCE BID** Enter the number of vehicles you wish to purchase on the line below (1-6). If you desire to bid on multiple vehicles but actually purchase less than the number you bid on, list your preference under **Order of Preference**. Once you are the high bidder on the number of vehicles you indicate, subsequent bids will not be considered.

**How many vehicles do you wish to purchase?** \_\_\_\_\_

<b>Order of Preference</b>	<b>Vehicle</b>	<b>Mileage</b>	<b>Bid Amount</b>
_____	#1 2022 Ford F150 4X4 XLT – White VIN: 1FTFW1E84NFA52068	39,215	\$ _____
_____	#2 2022 Ford F150 4X4 XLT – White VIN: 1FTFW1E86NFA52069	35,043	\$ _____
_____	#3 2022 Ford F150 4X4 XLT – Gray VIN: 1FTFW1E80NFA52066	48,447	\$ _____
_____	#4 2022 Ford F150 4X4 XLT – Gray VIN: 1FTFW1E82NFA52067	43,850	\$ _____
_____	#5 2022 Ford F150 4X4 XLT – Black VIN: 1FTFW1E82NFA52071	34,281	\$ _____
_____	#6 2022 Ford F150 4X4 XLT – Black VIN: 1FTFW1E82NFA52070	40,560	\$ _____

**Mileage as of 8/7/2024. I acknowledge and agree that by tendering this bid to RSA in Montgomery, Alabama, for the purchase of vehicles located in Montgomery, Alabama, I will be subject to the personal jurisdiction of the courts of Montgomery County, Alabama, should a dispute arise relating to my bid and RSA's acceptance thereof, including without limitation, my required compliance with the Terms and Conditions of Sale provided to me by RSA.**

\_\_\_\_\_  
Signature of Bidder or Authorized Agent

\_\_\_\_\_  
Printed Name





Go Further

ford.com

F-150

2022 F-150 4X4 SUPERCREW  
145" WHEELBASE  
3.5L V6 ECOBOOST  
ELEC TEN-SPEED AUTO W/TOW M

EXTERIOR  
CARBONIZED GRAY METALLIC  
INTERIOR  
DARK SLATE CLOTH 40/20/40

NF A52067

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- DAYTIME RUNNING LAMPS
- EASY FUEL® CAPLESS FILLER
- FOG LAMPS
- FULLY BOXED STEEL FRAME
- HEADLAMPS - AUTO HIGH BEAM
- HEADLAMPS - AUTOLAMP (ON/OFF)
- MANUAL FOLD POWER MIRRORS
- PICKUP BOX TIE DOWN HOOKS
- POWER TAILGATE LOCK
- REAR PRIVACY GLASS
- TRAILER SWAY CONTROL

INTERIOR

- 1TOUCH UP/DOWN DR/PASS WIN
- 60/40 FOLD-UP REAR BENCH SEAT
- DOOR LOCKS - POWER
- DUAL VISOR VANITY MIRRORS
- ILLUMINATED ENTRY
- MESSAGE CTR: OUTSIDE TEMP, COMPASS, TRIP COMPUTER
- POWERPOINTS - 12V
- TILT/TELESCOPE STR COLUMN

FUNCTIONAL

- AUTO HOLD
- BLIS W/CROSS-TRAFFIC ALERT
- DYNAMIC HITCH ASSIST
- ELECT 4X4 SHIFT-ON-FLY
- FORDPASS CONNECT™ 4G HOTSPOT TELEMATICS MODEM
- GAS-CHARGED SHOCKS
- LANE-KEEPING SYSTEM
- POST-COLLISION BRAKING
- PRE-COLLISION ASSIST W/AEB
- REVERSE BRAKE ASSIST
- REVERSE SENSING AND REAR VIEW CAMERA
- SELECTSHIFT®

SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC®
- AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT
- AIRBAGS - SAFETY CANOPY®
- CTR HIGH MOUNT STOP LAMP
- PERIMETER ALARM
- SOS POST-CRASH ALERT SYS™
- TIRE PRESSURE MONIT SYS

WARRANTY

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 8YR/100,000 HYBRID BATTERY

INCLUDED ON THIS VEHICLE

EQUIPMENT GROUP 300A

- XLT SERIES

OPTIONAL EQUIPMENT/OTHER

.17" SILVER PAINTED ALUMINUM	(MSRP)
3.5L V6 ECOBOOST	2,595.00
.265/70R 17 BSW ALL-TERRAIN	
3.31 RATIO REGULAR AXLE	NO CHARGE
7050# GVWR PACKAGE	
FRONT LICENSE PLATE BRACKET	NO CHARGE
BLACK PLATFORM RUNNING BOARDS	250.00
50 STATE EMISSIONS	NO CHARGE
SYNC 4 W/ENHANCED VOICE RECOGN	325.00
TRAILER TOW PACKAGE	1,090.00
.INTEGRATED TRAILER BRAKE CONT	
SIRIUS XM W/ 360L	
EXTENDED RANGE 36GAL FUEL TANK	445.00

PRICE INFORMATION

BASE PRICE	(MSRP)
TOTAL OPTIONS/OTHER	

TOTAL VEHICLE & OPTIONS/OTHER	
DESTINATION & DELIVERY	

TOTAL BEFORE DISCOUNTS	
XLT STD DISC TT/MAX TT	

TOTAL SAVINGS	
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SOLD TO  
Stivers Ford Lincoln, Inc.  
4000 Eastern Blvd.  
Montgomery AL 36116

21B 416

RAMP ONE

CH02

FINAL ASSEMBLY PLANT

DEARBORN

METHOD OF TRANSP.

CONVOY

ITEM #:

21-B318 O/T 5B

TOTAL MSRP \$50,405.00



Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit [www.ford.com/finance](http://www.ford.com/finance).

SPECIAL ORDER

MM011 N RB 2X 215 003277 12 01 21

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

EPA  
DOT

Fuel Economy and Environment



Gasoline Vehicle

Fuel Economy



20 MPG

combined city/hwy

18

city

23

highway

5.0 gallons per 100 miles

Standard Pickup Trucks range from 12 to 27 MPG. The best vehicle rates 142 MPGe.

You spend

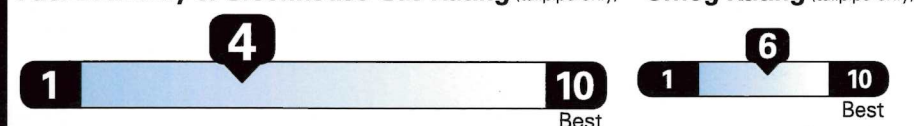
\$2,250

more in fuel costs  
over 5 years  
compared to the  
average new vehicle.

Annual fuel cost

\$1,750

Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only)



This vehicle emits 444 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 27 MPG and costs \$6,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$2.35 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

[fuelconomy.gov](http://fuelconomy.gov)

Calculate personalized estimates and compare vehicles



Smartphone  
QR Code™



GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score

★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal  
Crash

Driver  
Passenger

★★★★★  
★★★★★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side  
Crash

Front seat  
Rear seat

★★★★★  
★★★★★

Based on the risk of injury in a side impact.

Rollover

★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

1FTFW1E82NFA52067



**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

SCAN OR TEXT 1FNFA52067 TO 48028

Msg & Data  
rates may  
apply.  
Text HELP  
for help



[www.ford.com/help/privacy-terms/](http://www.ford.com/help/privacy-terms/)



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