







# Election Biographical Information

Retirement Systems of Alabama  
PO Box 302150, Montgomery, Alabama 36130-2150  
877.517.0020 • 334.517.7000 • www.rsa-al.gov



Check One:  TRS  ERS

Employment Type:  Full-Time  Part-Time  Retired

## Applicant Information

*Please print or type.*

Name \_\_\_\_\_  
(As you wish it to appear on the ballot)

Address \_\_\_\_\_  
Street or P.O. Box City State ZIP Code

Telephone Number \_\_\_\_\_ Email Address \_\_\_\_\_

Employer (former employer, if retired) \_\_\_\_\_

Job Title (former job title, if retired) \_\_\_\_\_

## Biographical Information

*Please provide only factual information. Please do not include campaign statements.*

All biographies are prepared in a standard format, which are published at the discretion of the Election Committee. For your reference, please see the enclosed sample biography.

### Education/Special Courses/Certifications/Etc.:

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### Employment History (list current/most recent employment first):

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### Organizational Affiliations (including offices held)/Other Achievements (list most recent first):

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## Signature Certification

By completing and submitting this biographical sketch, I agree that the above represents true and factual information.

**Sign Here →** Your Signature \_\_\_\_\_ Date \_\_\_\_\_

## Election Biographical Information

The text below should be used as samples of information to include in your biography. Exact layout may differ based on ballot specifications for a specific election.

### **Jane Smith**

Town of Mid State

#### **Education**

B.S., Business, Auburn University

M.B.A., University of Alabama

#### **Employment History**

Clerk, Town of Mid State, 1998-2006

Office Manager, Town of Mid State, 2006-Present

#### **Organizational Affiliations/Other Achievements**

Employee of the Month, December 2003

Rotary Club Member, 1998-present

Troop Leader, 2011-2017

### **John Doe**

Retired, Any Town School System

#### **Education**

B.S., Early Childhood Education, Troy University

M.B.A., Jacksonville State University

Ed.S., University of South Alabama

#### **Employment History**

Teacher, Any Town Elementary School, 2002-2007

Assistant Principal, Any Town Elementary School, 2007-2011

Principal, Any Town Elementary School, 2011-Present

#### **Organizational Affiliations/Other Achievements**

Any Town Teacher of the Year, 2006

Elementary Teacher of the Week, 2007