# LETTER OF INTENT TRS BOARD OF CONTROL

Teachers' Retirement System of Alabama
P. O. Box 302150 ◆ Montgomery, AL 36130-2150
334-517-7000 or 877-517-0020
www.rsa-al.gov

# **PART I MEMBER INFORMATION**

Name First	Middle	Last	I	Maiden	
Social Security Number		Date of Rirth	/	1	
Social Security Number	<u> </u>	Date of Diffil	Month Day	Year	
Address					
Street		City	State	Zip Code	
Employer (if active)					
Work Phone		Home Phone			
Are you classified for the position	you are intending to be a	a candidate?	□ Yes	□ No	
If you are an <b>active</b> member, are you contributing to the TRS?			□ Yes	□ No	
If you are a <b>retiree</b> , are you currently receiving a monthly payroll check from the TRS?			☐ Yes	□ No	
PART II MEMBER SIGNATURE					
By signing this Letter of Intent to Control, I agree that I am qualifie set forth by Alabama law. I unde must acknowledge your signature	ed to be a candidate for t rstand I must submit this	his position on the TRS Board	d and will obey the	ne responsibilities	
Signature of Member			Date:		
STATE OF	, County	OF		_	
Before me, the undersigned auth the applicant for payment, know declared to me upon oath that the	n to me to be the perso	n whose name is subscribed			
Given under my hand and seal of	office this the	day of	, 20	<del>.</del>	
	Signature of	Notary Public			
(Seal)	Ç				
, , ,	My Commiss	sion Expires			

# CERTIFICATE OF ASSURANCE TRS BOARD OF CONTROL

Teachers' Retirement System of Alabama
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Name			
First	Middle	Last	Maiden
Social Security Number	<u>-</u>		
PART I BOARD OF CONTROL RES	SPONSIBILITIES		
Should I be elected to serve as a r	nember of the TRS Board o	of Control, I agree to:	
1. Perform all TRS Board of C	ontrol duties required by Ala	a. Code §§ 16-25-1 through 16-2	5-140.
2. Serve as a trustee of TRS for	unds.		
3. Uphold my fiduciary duty as	a member of the TRS Boar	rd of Control.	
4. Regularly attend and activel	y participate in TRS Board	of Control meetings and committ	ee meetings.
5. Establish appropriate policie	es for the operation of TRS.		
6. Adhere at all times to the Al	abama Code of Ethics which	h is set forth in Ala. Code § 36-2	5-1 through 36-25-30.
		es' Health Insurance Board (PE 6-25A-17, and upholding my fid	
PART II MEMBER SIGNATURE			
By signing this Certificate of Assur of the Teachers' Retirement Syste by the specified time and date. Yo	m Board of Control. I under	stand I must submit this Certifica	
Signature of Member		Date	:
STATE OF	, County of		
Before me, the undersigned authors the applicant for payment, known declared to me upon oath that the	ority, a Notary Public in and to me to be the person w	for said County and State, on the	is date personally appeared
Given under my hand and seal of	office this the day	y of	, 20
	Signature of Not	tary Public	
(Seal)	ŭ	-	
	My Commission	Expires	



**Election Biographical Information**Retirement Systems of Alabama
PO Box 302150, Montgomery, Alabama 36130-2150
877.517.0020 • 334.517.7000 • www.rsa-al.gov



	Check One: ☐ TRS ☐ ERS	<b>Employment Type:</b> □ Full-Time □ Part-Time □ Retired						
Applicant Information	Name	(As you wish it to appear on the ballot)						
Please print or type.	Address							
	AddressStreet or P.O. Box	City	State	ZIP Code				
	Telephone Number	Email Address						
	Employer (former employer, if retired)							
	Job Title (former job title, if retired)							
Biographical Information  Please provide only factual information.  Please do not include campaign statements.	All biographies are prepared in a standard format, which are published at the discretion of the Election Committee. For your reference, please see the enclosed sample biography.  Education/Special Courses/Certifications/Etc.:							
	Employment History (list current/most recent employment first):							
	Organizational Affiliations (including offices held)/Other Achievements (list most recent first):							
Signature Certification	By completing and submitting this biographic	cal sketch, I agree that the above represe	ents true and factual informa	tion.				
Sign Here ⋺	Your Signature		Date					

RSA\_BIO REV 3-2020

### **Election Biographical Information**

The text below should be used as samples of information to include in your biography. Exact layout may differ based on ballot specifications for a specific election.

### Jane Smith

Town of Mid State

### Education

B.S., Business, Auburn University M.B.A., University of Alabama

Employment History Clerk, Town of Mid State, 1998-2006 Office Manager, Town of Mid State, 2006-Present

## Organizational Affiliations/Other Achievements

Employee of the Month, December 2003 Rotary Club Member, 1998-present Troop Leader, 2011-2017

### John Doe

Retired, Any Town School System

### Education

B.S., Early Childhood Education, Troy University M.B.A., Jacksonville State University Ed.S., University of South Alabama

## **Employment History**

Teacher, Any Town Elementary School, 2002-2007 Assistant Principal, Any Town Elementary School, 2007-2011 Principal, Any Town Elementary School, 2011-Present

# Organizational Affiliations/Other Achievements

Any Town Teacher of the Year, 2006 Elementary Teacher of the Week, 2007

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