## LETTER OF INTENT ERS BOARD OF CONTROL

Employees' Retirement System of Alabama
P. O. Box 302150 Montgomery, AL 36130-2150
334-517-7000 or 877-517-0020
www.rsa-al.gov

### **PART I MEMBER INFORMATION**

NameFirst	Middle		Last		Maiden		
Social Security Number	<del></del>	Da	ate of Birth	Month	/ Day	/ Year	
Address							
Street		City		State		Zip	Code
Employer (if active)							
Work Phone		Home Ph	none				
Are you classified for the position	you are intending to b	e a candidate?			□ Yes		□ No
If you are an <b>active</b> member, are you contributing to the ERS?					□ Yes		□ No
If you are a <b>retiree</b> , are you curre	ntly receiving a month	ly payroll check from t	the ERS?		□ Yes		□ No
PART II MEMBER SIGNATURE							
By signing this Letter of Intent to r Control, I agree that I am qualifie set forth by Alabama law. I under must acknowledge your signature	d to be a candidate fo stand I must submit the	or this position on the his Letter of Intent to the		and will	obey the	e respon	sibilities
Signature of Member			_	Date: _			
STATE OF	, Coun	TY OF				_	
Before me, the undersigned author the applicant for payment, known declared to me upon oath that the	n to me to be the per	rson whose name is					
Given under my hand and seal of	office this the	day of			, 20		
	Signature	of Notary Public					
(Seal)	2.9.13.14.0						
,	My Comm	nission Expires					

# CERTIFICATE OF ASSURANCE ERS BOARD OF CONTROL

Employees' Retirement System of Alabama P. O. Box 302150 Montgomery, AL 36130-2150 334-517-7000 or 877-517-0020 www.rsa-al.gov

Name				
First	Middle		Last	Maiden
Social Security Number				
PART I BOARD OF CONTROL RE	ESPONSIBILITIES			
Should I be elected to serve as a	member of the ERS	S Board of Control,	I agree to:	
1. Perform all ERS Board of	Control duties requi	red by <i>Ala. Code</i> §	§ 36-27-1 through 36-27	7-208.
2. Serve as a trustee of ERS	funds.			
3. Uphold my fiduciary duty a	s a member of the I	ERS Board of Cont	rol.	
4. Regularly attend and activ	ely participate in ER	S Board of Control	meetings and committe	ee meetings.
5. Establish appropriate polic	ies for the operation	of ERS.		
6. Adhere at all times to the A	Alabama Code of Et	hics which is set fo	rth in <i>Ala. Code</i> § 36-25	5-1 through 36-25-30.
PART II MEMBER SIGNATURE				
By signing this Certificate of Ass of the Employees' Retirement S ERS by the specified time and da	ystem Board of Co	ntrol. I understand	I must submit this Cer	tificate of Assurance to the
Signature of Member			Date:	
STATE OF	, Co	OUNTY OF		
Before me, the undersigned auth the applicant for payment, know declared to me upon oath that the	n to me to be the	person whose nar	ne is subscribed to the	
Given under my hand and seal o	f office this the	day of		, 20
	Signati	ure of Notary Public	c	
(Seal)	_	-		
	My Co	mmission Expires		



**Election Biographical Information**Retirement Systems of Alabama
PO Box 302150, Montgomery, Alabama 36130-2150
877.517.0020 • 334.517.7000 • www.rsa-al.gov



Check One: ☐ TRS ☐ ERS		<b>Employment Type:</b> □ Full-Time □ Part-Time □ Retired					
Applicant Information	Name	(As you wish it to appear on the ballot)					
Please print or type.							
	AddressStreet or P.O. Box	City	State	ZIP Code			
	Telephone Number	Email Address					
	Employer (former employer, if retired)						
	Job Title (former job title, if retired)						
Biographical Information Please provide only factual information. Please do not include campaign statements.	All biographies are prepared in a standard format, which are published at the discretion of the Election Committee. For your reference, please see the enclosed sample biography.  Education/Special Courses/Certifications/Etc.:						
	Employment History (list current/most recent employment first):						
	Organizational Affiliations (including offices held)/Other Achievements (list most recent first):						
Signature Certification	By completing and submitting this biographic	cal sketch, I agree that the above represe	ents true and factual informa	tion.			
Sign Here ⋺	Your Signature		Date				

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### **Election Biographical Information**

The text below should be used as samples of information to include in your biography. Exact layout may differ based on ballot specifications for a specific election.

### Jane Smith

Town of Mid State

### Education

B.S., Business, Auburn University M.B.A., University of Alabama

Employment History Clerk, Town of Mid State, 1998-2006 Office Manager, Town of Mid State, 2006-Present

### Organizational Affiliations/Other Achievements

Employee of the Month, December 2003 Rotary Club Member, 1998-present Troop Leader, 2011-2017

### John Doe

Retired, Any Town School System

### Education

B.S., Early Childhood Education, Troy University M.B.A., Jacksonville State University Ed.S., University of South Alabama

### **Employment History**

Teacher, Any Town Elementary School, 2002-2007 Assistant Principal, Any Town Elementary School, 2007-2011 Principal, Any Town Elementary School, 2011-Present

### Organizational Affiliations/Other Achievements

Any Town Teacher of the Year, 2006 Elementary Teacher of the Week, 2007

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