#### **ADDENDUM #1**

### Facility Low Voltage and Infrastructure Contract At Retirement Systems of Alabama RFP RE25-008

September 8, 2025

- A1.1. <u>Final Proposals Due:</u> The due date for the final proposals has been changed from Thursday September 11<sup>th</sup> to Wednesday September 24<sup>th</sup> at 2:00 PM CST.
- A1.2 <u>Notice of Award:</u> The date for the notice of award has been changed from Tuesday September 16<sup>th</sup> to Tuesday September 30<sup>th</sup>.

End of Addendum

### TEACHERS'RETIREMENT SYSTEMS OF ALABAMA AND

## EMPLOYEES' RETIREMENT SYSTEMS OF ALABAMA Hereinafter referred to as "RSA" MONTGOMERY, ALABAMA INVITATION FOR:

# Facility Low Voltage, Infrastructure, and Related Specialties Montgomery, Alabama

**GENERAL**: The Retirement Systems of Alabama is seeking prequalification proposals and subsequent final proposals from qualified Low Voltage Cable firms in order to provide professional services, testing, certifications, maintenance, installation, and repairs of low voltage cabling and fiber infrastructure. Install new low voltage cabling and infrastructure for RSA real properties located across the state. Proposals will be received until 2:00p.m. CST on 9.11.25, at which time the prequalification submission period will be terminated.

Complete proposal packages are available upon request

**Description**: The scope of low voltage cabling work will at a minimum include troubleshooting, repair, install, maintain low voltage and infrastructure. Additional areas of work may be encountered during the course of the work. The facilities include:

- 8 separate 3 and 4 star hotels with accompanying conference and meeting space, restaurants and approximately 2100 sleeping rooms
- 11 parking facilities
- In excess of 4 million sf of class A office space
- 11 golf sites with associated club and maintenance facilities

More detail available at https://www.rsa-al.gov/real-estate/

**Qualification**: Interested firms must submit their proposal, three copies, in loose bound form with the following and other relevant information:

As a minimum include the following:

- Company history and office locations.
- Current service area/radius.
- Proposed project team identifying a full-time dedicated project manager and team qualifications.
- Contractor teaming arrangements or subcontract arrangements are not allowed (except for specialty contractors or consultants).
- Copy of Alabama GC license, electrical license and low voltage license as required for performance of contract work.
- Corporations must furnish copies of registration with the Alabama Secretary of State.
- Disclosure of ongoing litigation and claims history from the last five years.
- Nonresident proposers must furnish a legal opinion of any preferences granted to proposers in their state of domicile in the letting of public contracts.
- Evidence of current bonding capacity.
- Current references from similar projects and customers.
- Current number of licensed or certified technicians (BICSI and RCDD)
- Provide sample site specific safety programs and documents.

Information must be presented in the order listed above, indexed and tabbed. Other supplemental information may be presented at the end of the required information.

Brochures are discouraged and will not be considered as part of the submittal.

Submissions will be scored by a panel for best compliance with required itemsbest ability to immediately provide service, financial status/standing, highest quality of service personnel and price as evaluated in the sole opinion of the panel.

### **Proposal/Review/Award Timeline:**

- RFP announcement August 25, 2025
- Final proposals due, September 24, 2025
- Notice of Award, September 30, 2025

\*A follow up interview may be required based on the level of interest in the project and the quality of the submissions.

The RSA reserves the right to waive technicalities.

Submit questions and proposals to the following address:

Attn: Steve Timms
Asst. Director of Real Estate Investments
Retirement Systems of Alabama
201 South Union Street
Montgomery, AL 36130
334-517-7200
steve.timms@rsa-al.gov

**END of SECTION**