



**ACT #2024 - 253 CA**

1 HB19

2 NVDY8J8-2

3 By Representative Kirkland (Constitutional Amendment)

4 RFD: Local Legislation

5 First Read: 06-Feb-24

6 PFD: 01-Dec-23



## HB19 Enrolled

1 Enrolled, An Act,

2 To propose an amendment to the Constitution of Alabama  
3 of 2022, relating to Jackson County, to authorize the mayors  
4 of municipalities in the county to participate in the  
5 Employees' Retirement System of Alabama under the same terms  
6 and conditions as other employees in the same retirement  
7 system.

8 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

9 Section 1. The following amendment to the Constitution  
10 of Alabama of 2022, is proposed and shall become valid as a  
11 part of the constitution when all requirements of this act and  
12 applicable constitutional provisions are fulfilled:

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### PROPOSED AMENDMENT

16 In Jackson County, the mayors of municipalities in the  
17 county may participate in the Employees' Retirement System of  
18 Alabama under the same terms and conditions as other employees  
19 in the same retirement system. Any mayor holding office at the  
20 time of the ratification of this amendment shall be eligible  
21 to purchase service credit in the Employees' Retirement System  
22 for the time the official has served in the current office. No  
23 person may participate in both a supernumerary program and the  
24 Employees' Retirement System based on the same service.

25 Upon ratification of this constitutional amendment, the  
26 Code Commissioner shall number and place this amendment as  
27 appropriate in the constitution omitting this instructional  
28 paragraph and may make the following nonsubstantive revisions:



## HB19 Enrolled

29 change capitalization, hierarchy, spelling, and punctuation  
30 for purposes of style and uniformity; correct manifest  
31 grammatical, clerical, and typographical errors; revise  
32 internal or external citations and cross-references; and  
33 translate effective dates.

34 Section 2. An election upon the proposed amendment  
35 shall be held in accordance with Sections 284, 284.01, and 285  
36 of the Constitution of Alabama of 2022, and the election laws  
37 of this state.

38 Section 3. The appropriate election official shall  
39 assign a ballot number for the proposed constitutional  
40 amendment on the election ballot and shall set forth the  
41 following description of the substance or subject matter of  
42 the proposed constitutional amendment:

43 "Relating to Jackson County, proposing an amendment to  
44 the Constitution of Alabama of 2022, to authorize the mayors  
45 of municipalities in the county to participate in the  
46 Employees' Retirement System of Alabama under the same terms  
47 and conditions as other employees in the same retirement  
48 system.

49 Proposed by Act \_\_\_\_."

50 This description shall be followed by the following  
51 language:

52 "Yes( ) No( )."



HB19 Enrolled

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Speaker of the House of Representatives

President and Presiding Officer of the Senate

House of Representatives

I hereby certify that the within Act originated in and was passed by the House 23-Apr-24.

John Treadwell  
Clerk

Senate

02-May-24

Passed

Alabama Secretary Of State

Act Num....: 2024-253  
Bill Num....: H-19

Recv'd 05/07/24 02:46pmKCW

ORIGINAL  
 House Bill No. 19 CR  
 Project No. NVDN 858-1  
 Profile Date 1/20/23

SPONSOR	<u>Perland</u>	DIST. NO.	<u>23</u>
CO-SPONSORS			
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HOUSE ACTION  
 DATE: 2-6-24  
 RD 1 RFD LL

**REPORT OF STANDING COMMITTEE**  
 This bill having been referred by the House to its standing committee on Local legislators was acted upon by such committee in session, and returned therefrom to the House with the recommendation that it be Passed w/amend(s) w/sub this 18 day of April, 2024.  
Alan Parker, Chair

DATE: 4-18-2024  
 RF (on 15/2/24) RD 2 CAL  
 DATE: 20  
 RE-REFERRED  RE-COMMITTED   
 Committee \_\_\_\_\_  
 DATE: 20  
 RE-REFERRED  RE-COMMITTED   
 Committee \_\_\_\_\_

I hereby certify that the Resolution as required in Section C of Act No. 81-889 was adopted and is attached to the Bill,  
 HB 19  
 YEAS 6 NAYS 0  
 JOHN TREADWELL,  
 Clerk

FURTHER HOUSE ACTION (OVER)

SENATE ACTION LL  
 DATE: 4-23-24  
 RD 1 RFD LL

This Bill was referred to the Standing Committee of the Senate on LL and was acted upon by such Committee in session and is by order of the Committee returned therefrom with a favorable report w/amd(s) \_\_\_\_\_ w/sub \_\_\_\_\_ w/eng sub \_\_\_\_\_ by a vote of \_\_\_\_\_ years \_\_\_\_\_ abstain this 23 day of April, 2024.  
Patrick Harris, Chair

DATE: 4-23-2024  
 RF LL RD2.  CAL   
 I hereby certify that the Resolution as required in Section C of Act No. 81-889 was adopted and is attached to the Bill,  
 HB 19  
 YEAS 9 NAYS 0  
 PATRICK HARRIS,  
 Secretary

DATE: 5-2-24 RD 3 at length  
 PASSED  PASSED AS AMENDED   
 And was ordered returned forthwith to the House  
 PATRICK HARRIS,  
 Secretary  
 DATE: 20  
 INDEFINITELY POSTPONED YEARS NAYS  
 DATE: 20  
 RECONSIDERED YEARS NAYS

FURTHER SENATE ACTION (OVER)