

ACT #2022 - 395

1 HB138
2 219842-3
3 By Representative Garrett
4 RFD: Ways and Means Education
5 First Read: 13-JAN-22



1
2 ENROLLED, An Act,

3 To make supplemental appropriations from the
4 Education Trust Fund totaling \$1,283,283,616 to various
5 agencies and entities for the fiscal year ending September 30,
6 2022; and to amend Section 3B of Act 2021-342 of the 2021
7 Regular Session, the Education Trust Fund Appropriations Act
8 for the fiscal year ending September 30, 2022, to clarify the
9 intent regarding an appropriation to the Department of
10 Education.

11 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

12 Section 1. In addition to all other appropriations
13 heretofore or hereafter made, there is hereby appropriated a
14 total of \$1,283,283,616 from the Education Trust Fund to the
15 following agencies and entities for the purposes specified
16 below for the fiscal year ending September 30, 2022:

17 (1) \$177,373,600 to the State Treasurer's Office for
18 the PACT Program to fully and finally satisfy the entirety of
19 the state's present and future obligation pursuant to Section
20 16-33C-16, Code of Alabama 1975.

21 (2) \$58,400,000 to the Teachers' Retirement System
22 for a one-time longevity bonus for retirees of the Teachers'
23 Retirement System, pursuant to SB30, Act 2022-178 of the 2022
24 Regular Session authorizing such bonus.

1 (3) \$750,379,137 to the Education Trust Fund
2 Advancement and Technology Fund to be allocated in accordance
3 with Section 29-9-4, Code of Alabama 1975.

4 (4) \$1,250,000 to the Department of Commerce to be
5 used for Alex: The Alabama Experience at the World Games and
6 thereafter to support workforce efforts throughout the state.

7 (5) \$5,250,000 to the Marine Environmental Sciences
8 Consortium. Of this appropriation, \$4,000,000 shall be
9 expended for renovations on student dormitories; \$500,000
10 shall be expended for modernization of the HVAC and food
11 storage systems and serving line in the cafeteria; and
12 \$750,000 shall be expended for replacement of a graduate
13 student office/K-12 computer laboratory building.

14 (6) \$7,000,000 to the Geological Survey to construct
15 a new Core and Sample Repository Building.

16 (7) \$1,000,000 to the Alabama Department of
17 Veterans' Affairs to be used to renovate the Alabama Veteran's
18 Museum in Athens.

19 (8) \$1,500,000 to the Alabama Fire Fighters
20 Personnel Standards and Education Commission/Alabama Fire
21 College to be used for a new building that will house the
22 mobile fleet of tractor-drawn training props.

23 (9) \$3,600,000 to the Alabama Department of Human
24 Resources to be used for one-time expansion/development of
25 placements and programs designed for high risk foster

1 children/youth, of which \$75,000 shall be expended for Beacon
2 House in Jasper.

3 (10) \$60,000,000 to the Alabama Innovation Fund. Of
4 this appropriation, \$15,000,000 shall be expended for Hudson
5 Alpha Institute for Biotechnology; and \$45,000,000 shall be
6 expended for the Southern Research Institute.

7 (11) \$117,681,460 to the Education Trust Fund Budget
8 Stabilization Fund established by Section 29-9-4, Code of
9 Alabama 1975. Of this amount, \$111,181,460 shall be used to
10 fully fund the required balance, and \$6,500,000 shall be used
11 to pay advanced unreimbursed insurance claims for Jacksonville
12 State University.

13 (12) \$25,105,000 to the Alabama Community College
14 System. Of this appropriation, \$3,400,000 shall be used for
15 one-time expenses for the Southern Union Community College
16 Aviation project; \$3,000,000 shall be used for one-time
17 expenses for the Wallace State Community College-Oneonta
18 Blount County multi-purpose complex; \$230,000 shall be used
19 for one-time expenses for the Wallace State Community
20 College-Hanceville Winston County Learning Center project;
21 \$2,000,000 shall be used for the Central Alabama Community
22 College for one-time expenses for Marine Technology and
23 Building Construction facility; \$3,470,000 shall be used for
24 one-time expenses for the Coastal Alabama Community College
25 Career Tech Center; \$1,100,000 shall be used for one-time

1 expenses for the Northeast Alabama Community College Career
2 Planning Center; \$590,000 shall be used for the Gadsden State
3 Community College-Ayers Campus for one-time expenses for
4 digital bulletin boards and new roofing; \$105,000 shall be
5 used for one-time capital improvement expenses for the Gadsden
6 State Community College-Cherokee Campus; \$950,000 shall be
7 used for one-time expenses for the Jackson County Innovation
8 and Career Academy; \$3,400,000 shall be used for one-time
9 expenses for Snead State Community College; \$3,380,000 shall
10 be used for Calhoun Community College for one-time expenses
11 for the Alabama Center for the Arts Academy; and \$3,480,000
12 shall be used for one-time expenses for Beville State Community
13 College.

14 (13) \$2,500,000 to Alabama A&M University to be used
15 for one-time infrastructure improvements.

16 (14) \$525,000 to Athens State University. Of this
17 appropriation, \$250,000 shall be used for one-time expenses
18 for the Cyber Lab; \$200,000 shall be used for one-time
19 expenses for the Center for Excellence in Education Diversity;
20 and \$75,000 shall be used for one-time expenses for the Arts
21 Center.

22 (15) \$14,325,419 to Auburn University at Montgomery
23 to be used for one-time expenses for the STEM Lab.

1 (16) \$3,200,000 to the University of North Alabama
2 to be used for one-time expenses for the power production
3 workforce training program.

4 (17) \$3,490,000 to the University of Alabama at
5 Birmingham to be used for one-time expenses for the School of
6 Dentistry-Dothan Campus.

7 (18) \$2,000,000 to Troy University to be used for
8 one-time expenses for the audio-visual pilot project.

9 (19) \$450,000 to the University of West Alabama to
10 be used for one-time expenses for amphitheater improvements.

11 (20) \$7,500,000 to the University of South Alabama
12 to be used for one-time expenses for the engineering building.

13 (21) \$2,070,000 to Tuskegee University. Of this
14 appropriation, \$2,000,000 shall be used for one-time expenses
15 for capital projects; and \$70,000 shall be used for one-time
16 expenses for memorial monument construction.

17 (22) \$1,350,000 to Alabama State University. Of this
18 appropriation, \$1,000,000 shall be used for one-time expenses
19 for improvements to the music and fine arts facilities;
20 \$200,000 shall be used for one-time expenses for the National
21 Center for the Civil Rights and African Culture; and \$150,000
22 shall be used for one-time expenses for the Forensics Sciences
23 building.

1 (23) \$18,000,000 to the University of Alabama in
2 Huntsville to be used for one-time expenses for the
3 engineering building.

4 (24) \$2,000,000 to the University of Montevallo to
5 be used for one-time expenses for electric repairs.

6 (25) \$3,989,000 to the Alabama Space Science Exhibit
7 Commission. Of this appropriation, \$3,000,000 shall be used
8 for one-time expenses for the Shuttle Pathfinder restoration;
9 and \$989,000 shall be used for one-time expenses for rocket
10 removal at the I-65 welcome station.

11 (26) \$500,000 to the Alabama Institute for the Deaf
12 and Blind.

13 (27) \$700,000 to the Department of Public Health for
14 a new mobile facility for hearing screening for the Lions
15 Club.

16 (28) \$2,670,000 to the Alabama Commission on Higher
17 Education. Of this appropriation, \$270,000 shall be used for
18 the Best and Brightest STEM Pilot Program under the same terms
19 and conditions as Act 2020-204; \$100,000 shall be expended for
20 the Trails Foundation and allocated for the Singing River
21 Trail; \$800,000 shall be used for the Alabama National Guard
22 Education Assistance Scholarships; \$1,200,000 shall be used
23 for one-time expenses for the USS Alabama; \$150,000 shall be
24 used for one-time expenses for the Museum of Flight; and

1 \$150,000 shall be used for one-time expenses for the
2 Humanities Foundation for the Healing History Program.

3 (29) \$6,875,000 to the Department of Education. Of
4 this appropriation, \$2,800,000 shall be used for the American
5 Village for one-time expenses for Independence Hall
6 construction; \$50,000 shall be used for one-time expenses for
7 the Sports Officials Foundation; \$50,000 shall be expended for
8 the Jazz Hall of Fame for the music education program;
9 \$200,000 shall be used for the Office of Math Improvement;
10 \$200,000 shall be used for the Encyclopedia of Alabama;
11 \$475,000 shall be used for the Stillman Teacher Prep Program;
12 \$500,000 shall be expended for Ed Farm; and \$100,000 shall be
13 expended for Kindervision.

14 (30) \$100,000 to the Alabama Music Hall of Fame.

15 (31) \$50,000 to the State Commission on Physical
16 Fitness for the Alabama Sports Council.

17 (32) \$475,000 to the Alabama Department of Examiners
18 of Public Accounts for the PCG Contract.

19 (33) \$1,000,000 to the Alabama Educational
20 Television Commission to be used for one-time expenses for
21 studio renovations.

22 (34) \$475,000 to the Alabama Historical Commission
23 to be used for one-time expenses for Fort Toulouse/Fort
24 Jackson.

1 (35) \$500,000 to the Alabama Supercomputer Authority
2 for cyber security and IT support for K-12 schools in
3 consultation with ALET, to be expended for professional
4 development for all education employees in the form of
5 software-based cyber security training focused on improving
6 digital security.

7 Section 2. Section 3B of Act 2021-342, the Education
8 Trust Fund Appropriations Act for the fiscal year ending
9 September 30, 2022, is hereby amended as follows:

10 "13. Education, Department of:

11 (a) Administrative Services Program

12 The proposed spending plan for the ETF monies
13 included in the above program is as follows:

14 Operations and Maintenance of the Department.
15 27,816,618

16 Of the above appropriation, \$3,000,000 shall be
17 expended for a grant program to be administered by the State
18 Superintendent of Education to address unmet capital,
19 equipment, or other needs of K-12 schools, of which \$1,000,000
20 shall be expended for one-time recreational facility needs at
21 Springville High School in St. Clair County. Remaining
22 individual ~~individual~~ grant amounts may not exceed ~~\$250,000~~
23 \$500,000 for any one system. The Superintendent shall notify
24 all members of the local legislative delegation five days
25 prior to the announcement of any grant made to any K-12 school

1 located in the legislative jurisdiction. The five days prior
2 notice requirement shall be waived in the event of a declared
3 emergency. The State Superintendent of Education shall report
4 all grants awarded to the Chairs of the Senate Committee on
5 Finance and Taxation-Education, the House Ways and
6 Means-Education Committee, and the Deputy Director of the
7 Legislative Services Agency-Fiscal Division. Such report shall
8 include, amounts awarded and intended use of funds."

9 Section 3. All funds appropriated in this act not
10 expended in the fiscal year ending September 30, 2022, shall
11 not revert, but shall be carried forward for the purpose
12 appropriated.

13 Section 4. This act shall become effective
14 immediately following its passage and approval by the
15 Governor, or its otherwise becoming law.

Mac McClatchey

Speaker of the House of Representatives



President and Presiding Officer of the Senate

House of Representatives

I hereby certify that the within Act originated in and was passed by the House 08-MAR-22, as amended.

Jeff Woodard
Clerk

Senate	<u>31-MAR-22</u>	Amended and Passed
House	<u>06-APR-22</u>	Passed, as amended by Conference Com- mittee Report
Senate	<u>06-APR-22</u>	Passed, as amended by Conference Com- mittee Report

APPROVED 4-13-2022

TIME 2:00 pm

Kay Ivey
GOVERNOR

Alabama Secretary Of State
Act Num....: 2022-395
Bill Num....: H-138

Recv'd 04/14/22 01:06pmKCW

CO-SPONSORS

I HEREBY CERTIFY THAT THE RESOLUTION AS REQUIRED IN SECTION C OF ACT NO. 81-889 WAS ADOPTED AND IS ATTACHED TO THE BILL, H.B. 138

YEAS 101 NAYS 0

JEFF WOODARD, Clerk

I HEREBY CERTIFY THAT THE NOTICE & PROOF IS ATTACHED TO THE BILL, H.B. _____ AS REQUIRED IN THE GENERAL ACTS OF ALABAMA, 1975 ACT NO. 919.

JEFF WOODARD, Clerk

CONFERENCE COMMITTEE

House Conferees _____

DATE: 3-10

RD 1 RFD FATE

This Bill was referred to the Standing Committee of the Senate on FATE

and was acted upon by such Committee in session and is by order of the Committee returned therefrom with a favorable report w/amend(s) _____ w/sub 1 by a vote of years 15 nays 0 abstain 0

this 30th day of March 20 22

[Signature], Chairperson

DATE: 3-30

RF FAV SCBY RD :

DATE: _____

RE-REFERRED RE-COMMITTED

Committee _____

I hereby certify that the Resolution aquired in Section C of Act No. 81-889 was adopted and is attached to the Bill

HB 138

YEAS 32 NAYS 0

PATRICK HARRIS
Secretary